



## Epping Forest & Commons Committee

**Date:** MONDAY, 9 MAY 2016

**Time:** 11.00 am

**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

**Members:** Alderman Gordon Haines  
Deputy Stanley Ginsburg  
Alderman Sir Paul Judge  
Deputy Catherine McGuinness  
Sylvia Moys  
Barbara Newman  
Virginia Rounding  
Philip Woodhouse  
Graeme Smith  
Jeremy Simons

*For consideration of Business Relating to Epping Forest Only*

Verderer Peter Adams  
Verderer Michael Chapman DL  
Verderer Richard Morris  
Verderer Dr. Joanna Thomas

**Enquiries:** Natasha Dogra 0207 332 1434  
Natasha.Dogra@cityoflondon.gov.uk

**Lunch will be served in the Guildhall Club at 1pm.  
N.B. Part of this meeting may be subject to audio visual recording.**

**John Barradell  
Town Clerk and Chief Executive**

# **AGENDA**

## **Agenda**

### **Part 1 - Public Agenda**

**1. APOLOGIES**

**2. MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

**3. ORDER OF THE COURT OF COMMON COUNCIL**

The Committee are invited to receive the Order of the Court of Common Council.

**For Information**  
(Pages 1 - 2)

**4. ELECTION OF CHAIRMAN**

The Committee are invited to elect a Chairman in accordance with Standing Order 29.

**For Decision**

**5. ELECTION OF DEPUTY CHAIRMAN**

The Committee are invited to elect a Deputy Chairman in accordance with Standing Order 30.

**For Decision**

**6. MINUTES**

To agree the minutes of the previous meeting.

**For Decision**  
(Pages 3 - 12)

**7. 2016/17 COMMITTEE APPOINTMENTS**

Report of the Town Clerk.

**For Decision**  
(Pages 13 - 18)

**8. 2016 TO 2019 OPEN SPACES BUSINESS PLAN**

Report of the Director of Open Spaces.

**For Information**  
(Pages 19 - 50)

## **Burnham Beeches, Stoke Common & City Commons**

### **9. SUPERINTENDENT'S UPDATE**

Report of the Superintendent.

**For Information**  
(Pages 51 - 56)

### **10. PROPOSED PEDESTRIAN CROSSING AT WEST WICKHAM COMMON**

Report of the Superintendent of the Commons.

**For Decision**  
(Pages 57 - 96)

### **11. OPERATIONAL PROPERTY REVIEW FARTHING DOWNS OFFICE - THE COMMONS**

Report of the Superintendent of the Commons.

**For Decision**  
(Pages 97 - 104)

### **12. THE COMMONS MANAGEMENT PRIORITIES FOR 2016-17**

Report of the Superintendent of the Commons.

**For Decision**  
(Pages 105 - 124)

## **Epping Forest**

### **13. SUPERINTENDENT'S UPDATE**

Report of the Superintendent of Epping Forest.

**For Information**  
(Pages 125 - 132)

### **14. EPPING FOREST ASSOCIATION FOOTBALL CHARGES 2016/17**

Report of the Superintendent of Epping Forest.

**For Decision**  
(Pages 133 - 140)

### **15. REQUEST TO REPROVIDE THE WOODFORD WELLS DRINKING FOUNTAIN**

Report of the Superintendent of Epping Forest.

**For Decision**  
(Pages 141 - 148)

**16. REQUEST FOR HIGHWAY DEDICATION ON FOREST LAND AT BELL COMMON  
ADJACENT HEMNALL STREET**

Report of the Superintendent of Epping Forest.

**For Decision**  
(Pages 149 - 154)

**17. EPPING FOREST: THE NEXT TEN YEARS CONSULTATION REPORT**

Report of the Superintendent of Epping Forest.

**For Decision**  
(Pages 155 - 164)

**18. HERITAGE LOTTERY FUND 'OUR HERITAGE' APPLICATION BY THE FRIENDS  
OF WANSTEAD PARKLANDS**

Report of the Superintendent of Epping Forest.

**For Decision**  
(Pages 165 - 168)

**19. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

**20. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

**Part 2 - Non-Public Agenda**

**21. EXCLUSION OF THE PUBLIC**

MOTION: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

**22. NON-PUBLIC MINUTES**

To agree the minutes of the previous meeting.

**For Decision**  
(Pages 169 - 170)

**23. ACCESS REPORT 1**

Report of the Superintendent of Epping Forest.

**For Decision**  
(Pages 171 - 172)

**24. ACCESS REPORT 2**

Report of the Superintendent of Epping Forest.

**For Decision**  
(Pages 173 - 174)

- 25. NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
- 26. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**